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depth the vices and virtues of utopia. Arguments. First of all, Cioran hypothesizes that man isn't able to live with his fellow men. It's in his nature for vacuumazing around him.

History and Utopia - Wikipedia

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In this book, Cioran writes of politics, of history, and of the utopian dream. "A small masterwork . . . a stringent examination of some persistent and murky notions in human history. . . . It is best to read Cioran while sitting.

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History and Utopia by Emil M. Cioran - Goodreads

Free download or read online History and Utopia pdf (ePUB) book. The first edition of the novel was published in 1960, and was written by Emil M. Cioran.

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The book was published in multiple languages including English, consists of 126 pages and is available in Paperback format. The main characters of this philosophy, history story are ,
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axioms, and only where the laws have no more authority than a hypothesis.”

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History and Utopia is an Emil Cioran's book published in 1960 which analyzes with depth vices and virtues of utopia. „In order to have the stuff of a tyrant, a certain mental derangement is necessary.“

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PHILOSOPHY /// Utopia and Apocalypse by Emil Cioran. He was a thinker passionate about history; widely reading the writers that were associated with the

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period of " decadent ". Cioran later refused every literary prize he was given.

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Emil Cioran (Romanian: [e'mil tʃo'ran] ()); 8 April 1911 – 20 June 1995) was a Romanian-born philosopher and essayist, who published works in both Romanian and French. His work has been noted for its pervasive philosophical pessimism, and

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frequently engages with issues of suffering, decay, and nihilism. Among his best-known works are *On the Heights of Despair* (1934) and *The Trouble with ...*

Emil Cioran - Wikipedia

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History and Utopia is an Emil Cioran's book published in 1960 which analyzes with depth vices and virtues of utopia.. First of all, Cioran hypothesizes that men isn't able to live with his fellow men. It's in his nature for vacuumazing around him.

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the generator of events, the source of history: a throng of hysterics who want another world, here and now. It is they who inspire utopias, it is for them

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that utopias are written. But utopia, let us remember, means nowhere. And where would these cities be which evil never touches, in which labor is blessed and death is never

Mechanism of Utopia -

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Emil M. Cioran: History and Utopia. 25 likes. In this book, Cioran writes of politics, of history, and of the utopian dream.

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“Only a monster can allow himself the luxury of seeing things as they are,” writes E. M. Cioran, the Romanian-born philosopher who has rightly been compared to Samuel Beckett. In *History and Utopia*, Cioran the monster writes of politics in its broadest sense, of

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history, and of the utopian dream. His views are, to say the least, provocative.

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Romanian-born philosopher who has rightly been compared to Samuel Beckett. In *History and Utopia*, Cioran the monster writes of politics in its broadest sense, of history, and of the utopian dream. His views are, to say the least, provocative. In one essay he

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casts a scathing look at democracy, that “festival of mediocrity”; in another he turns his uncompromising gaze on Russia, its history, its evolution, and what he calls “the virtues of liberty.” In the dark shadow of Stalin and Hitler, he writes of

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tyrants and tyranny with rare lucidity and convincing logic. In “Odyssey of Rancor,” he examines the deep-rooted dream in all of us to “hate our neighbors,” to take immediate and irremediable revenge. And, in the final essay, he analyzes the

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notion of the “golden age,” the biblical Eden, the utopia of so many poets and thinkers.

Essays discuss democracy, the history of Russia, tyranny, hate and revenge, utopias, and the mythological golden age

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E. M. Cioran confronts the place of today's world in the context of human history—focusing on such major issues of the twentieth century as human progress, fanaticism, and science—in this nihilistic and witty collection of

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aphoristic essays concerning the nature of civilization in mid-twentieth-century Europe. Touching upon Man's need to worship, the feebleness of God, the downfall of the Ancient Greeks and the melancholy baseness of all existence,

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Cioran's pieces are pessimistic in the extreme, but also display a beautiful certainty that renders them delicate, vivid, and memorable. Illuminating and brutally honest, *A Short History of Decay* dissects Man's decadence in a remarkable series of moving

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and beautiful pieces.

"A brilliant and original exponent of a rare genre, the philosophical essay. Once read, Cioran cannot fail to provoke reaction." —New York Times Book Review

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A close friend of Eugene Ionesco and Mircea Eliade as well as - in his later Paris years - Paul Celan and Samuel Beckett, the Romanian philosopher and essayist Emil Cioran is an important figure in central European Modernism. Cioran's

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existentialism channelled many seminal intellectual influences of the time from Kant, Schopenhauer and Nietzsche to Georg Simmel, Martin Heidegger and Henri Bergson. More controversially, it was also a philosophy that took on

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distinctly fascist overtones in the inter-war years, especially in his early work *The Transfiguration of Romania*. Now available for the first time in English translation, the publication of *The Transfiguration of Romania* casts new light on Modernist culture's

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engagement with the rise of European fascism between the wars. Supported by an extended introduction that explores Cioran's life, work and enduring influence up to the present day as well his ongoing engagement with the far-right in Romania and

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beyond, this is a crucial text for anyone seeking to understand the rise of fascist culture in Europe in the interwar period.

Daniel Branco (PhD) provides a scintillating explanation of one of Cioran's most complicated

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themes - the connection between time, utopia, and historical progress. Branco's meticulous study of Cioran not only examines his published works, but also explores Cioran's personal life and how it influenced his writing.

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“Instead of accumulating wisdom, he has shed certainties. Instead of reaching out to touch someone, he has fastidiously cultivated his exemplary solitude. If he is an aphorist, he's one who resembles Nietzsche, not Kahlil Gibran.”—Edmund White, *The*

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New York Times

A milestone of American supernatural fiction from the author who has been hailed as the link between Poe and Stephen King. 12 gripping stories, with an introduction by E. F. Bleiler.

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It presents us with the youthful Cioran, who described himself as "a Nietzsche still complete with his Zarathustra, his poses, his mystical clown's tricks, a whole circus of the heights." It also presents Cioran as a connoisseur

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of apocalypse, a theoretician of despair. For Cioran, writing and philosophy are closely related to physical suffering: both share the "lyrical virtues" that alone lead to metaphysical revelation. The result is a book that becomes a substitute for as well as an

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antidote to suicide. By enacting the struggle of the Romantic soul against God, the universe, and itself, Cioran releases a saving burst of lyrical energy that carries him safely out of his desperation. On the Heights of Despair shows the philosopher's first grappling

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with themes he would return to in his mature works: despair and decay, absurdity and alienation, futility and the irrationality of existence.

This collection of eleven essays originally appeared in France

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thirty years ago and created a literary whirlwind on the Left Bank. Cioran writes incisively about Western civilizations, the writer, the novel, mystics, apostles, and philosophers. The Temptation to Exist first introduced this brilliant European

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thinker twenty years ago to American readers, in a superb translation by Richard Howard. This literary mystique around Cioran continues to grow, and *The Temptation to Exist* has become an underground classic. In this work Cioran writes about

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Western civilizations, the writer, the novel, about mystics, apostles, philosophers. For those to whom the very word philosophy brings visions of arduous reading, be assured: Cioran is crystal-clear, his style quotable and aphoristic. "A sort of

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final philosopher of the Western world. His statements have the compression of poetry and the audacity of cosmic clowning” —The Washington Post

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